

**SOLICITUD DE PLAZA**  
**CURSO 2018-19**  
**OFERTA HORARIA**

**DEPARTAMENTO DE ALEMÁN**

| TARDE       |                 | EOI TORRELAVEGA |    |    |      |      |      |
|-------------|-----------------|-----------------|----|----|------|------|------|
|             |                 | A1              | A2 | B1 | B2.1 | B2.2 | C1.1 |
| 15.45-18.00 | Lunes-miércoles | 1               |    | 1  |      |      |      |
| 15.45-18.00 | Martes-jueves   |                 | 1  | 1  |      |      |      |
| 19.00-21.15 | Lunes-miércoles |                 | 1  | 1  | 1    |      |      |
| 19.00-21.15 | Martes-jueves   | 1               |    |    |      | 1    | 1    |

**DEPARTAMENTO DE FRANCÉS**

| MAÑANA     |                 | EOI TORRELAVEGA |    |    |      |      |      |
|------------|-----------------|-----------------|----|----|------|------|------|
|            |                 | A1              | A2 | B1 | B2.1 | B2.2 | C1.1 |
| 9.30-11.45 | Lunes-miércoles | 1               |    |    |      |      |      |
| 9.30-11.45 | Martes-jueves   |                 |    | 1  |      |      |      |

| TARDE       |                 | A1 | A2 | B1 | B2.1 | B2.2 | C1.1 |
|-------------|-----------------|----|----|----|------|------|------|
| 15.45-18.00 | Lunes-miércoles | 1  | 1  | 1  |      |      |      |
| 15.45-18.00 | Martes-jueves   |    |    |    | 1    |      | 1    |
| 16.45-19.00 | Martes-jueves   |    |    | 1  |      |      |      |
| 19.00-21.15 | Lunes-miércoles |    |    | 1  | 1    | 1    |      |
| 19.00-21.15 | Martes-jueves   | 1  | 1  |    |      |      | 1    |

**DEPARTAMENTO DE INGLÉS**

|                  |                        |                            |
|------------------|------------------------|----------------------------|
| EOI Torrelavega  | CEPA Cabezón de la Sal | CEPA Los Corrales de Buena |
| Sección de Potes | Sección de Reinos      | Sección de Unquera         |

| MAÑANA      |                 | EOI TORRELAVEGA |    |    |      |      |      |      |
|-------------|-----------------|-----------------|----|----|------|------|------|------|
|             |                 | A1              | A2 | B1 | B2.1 | B2.2 | C1.1 | C1.2 |
| 9.30-11.45  | Martes-jueves   |                 |    | 1  |      |      |      |      |
| 9.45-12.00  | Lunes-miércoles | 1               | 1  | 1  |      | 1    |      |      |
| 9.45-12.00  | Martes-jueves   |                 |    |    | 1    |      | 1    | 1    |
| 11.45-14.00 | Martes-jueves   | 1               |    |    |      |      |      |      |
| 12.00-14.15 | Martes-jueves   |                 |    | 1  |      |      |      |      |

|             |                 | EOI TORRELAVEGA |    |    |      |      |      |      |
|-------------|-----------------|-----------------|----|----|------|------|------|------|
| TARDE       |                 | A1              | A2 | B1 | B2.1 | B2.2 | C1.1 | C1.2 |
| 15.45-18.00 | Martes-jueves   |                 | ①  | ②  | ①    | ①    |      |      |
| 15.45-18.00 | Lunes-miércoles | ①               | ①  | ②  | ①    | ①    | ①    |      |
| 19.00-21.15 | Martes-jueves   | ①               | ①  | ①  | ①    | ②    |      | ①    |
| 19.00-21.15 | Lunes-miércoles |                 |    | ②  | ①    | ①    | ①    | ①    |

|             |                   | SECCIÓN DE POTES |    |    |
|-------------|-------------------|------------------|----|----|
| TARDE       |                   | A1               | A2 | B1 |
| 15.45-18.00 | Lunes / Miércoles | ①                |    |    |
| 19.00-21.15 | Lunes / Miércoles |                  |    | ①  |
| 19.00-21.15 | Martes / Jueves   |                  | ①  |    |

|             |                   | SECCIÓN DE REINOSA |    |    |      |
|-------------|-------------------|--------------------|----|----|------|
| TARDE       |                   | A1                 | A2 | B1 | B2.1 |
| 15.30-17.45 | Martes / Jueves   | ①                  |    | ①  |      |
| 18.45-21.00 | Lunes / Miércoles |                    | ①  |    |      |
| 18.45-21.00 | Martes / Jueves   |                    |    | ①  | ①    |

|             |                   | SECCIÓN DE UNQUERA |    |    |
|-------------|-------------------|--------------------|----|----|
| TARDE       |                   | A1                 | A2 | B1 |
| 15.00-17.15 | Lunes / Miércoles |                    |    | ①  |
| 15.00-17.15 | Martes / Jueves   | ①                  | ①  |    |
| 18.15-20.00 | Lunes / Miércoles |                    |    | ①  |

|  |                   | CEPA CABEZÓN DE LA SAL |    |
|--|-------------------|------------------------|----|
| TARDE  |                   | A1                     | A2 |
| 17.20-19.00 + viernes<br>alternativo (17h20 a 19h00) | Lunes / Miércoles | ①                      |    |
| 19.10-20.50 + viernes<br>alternativo (17h20 a 19h00) | Martes / Jueves   |                        | ①  |

|             |                   | CEPA LOS CORRALES DE BUELNA |    |
|-------------|-------------------|-----------------------------|----|
| TARDE       |                   | A1                          | A2 |
| 17.00-19.15 | Lunes / Miércoles | ①                           |    |
| 17.00-19.15 | Martes / Jueves   |                             | ①  |